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CONFIRMATION NO. 3519

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| <b>SERIAL NUMBER</b><br>10/734,803 | <b>FILING OR 371(c) DATE</b><br>12/12/2003<br><b>RULE</b> | <b>CLASS</b><br>398 | <b>GROUP ART UNIT</b><br>2613 | <b>ATTORNEY DOCKET NO.</b><br>Centanni 2-32-9-22-5-7<br>(L) |
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\*\* CONTINUING DATA \*\*\*\*\*

NONE MC

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE MC

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

03/25/2004

|   |   |                               |                            |                           |                                |
|---|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>5 | <b>TOTAL CLAIMS</b><br>21 | <b>INDEPENDENT CLAIMS</b><br>2 |
| Verified and Acknowledged                                   | Examiner's Signature <i>[Signature]</i><br>Initials <i>MC</i>   |                               |                            |                           |                                |

## ADDRESS

46363

## TITLE

Method and apparatus for multi-band optical switching using multi-pump parametric devices

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>788 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
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